

# Regular Meeting of the Board of Directors March 21, 2023

#### **AGENDA**

### 9:00 AM <u>OWNERS OPEN FORUM</u>

### **CALL TO ORDER**

## **APPROVAL OF MINUTES**

• February 21, 2023

### <u>APPROVAL OF FINANCIAL REPORTS</u>

• February 28, 2023

#### **COMMITTEE REPORTS**

- Architectural Committee
- Covenant Control Report
- Associated Governments of Northwest Colorado
- Energy Advisory Board

### **MANAGER REPORT**

March 21, 2022

### **NEW BUSINESS**

- County Commissioner Mike Samson
- Grand Valley Fire Protection District presentation: Chris Jackson

#### **OLD BUSINESS**

 Architectural Committee recommendation on changing covenants to allow chickens in Monument Creek Village

#### **OTHER BUSINESS**

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# **EXECUTIVE SESSION**



# **ADJOURN**